

Framing Advent  
Hebrews 12

Jesus has [already] arrived. (12.2-3)

*Let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, 2 looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. 3 Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.*

Witnesses have [already] arrived. (12.1)

*Therefore, since we are surrounded by so great a cloud of witnesses...*

Your arrival with Him will come. Wait for it... (12.7-13)

for discipline unto holiness

*7 It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? 8 If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. 9 Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? 10 For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. 11 For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.*

not for depression unto hopelessness

*12 Therefore lift your drooping hands and strengthen your weak knees, 13 and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.*

The kingdom of God HAS [already] arrived...

*18 For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest 19 and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them... 22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, 23 and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, 24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. 28 Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, 29 for our God is a consuming fire. ESV*

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## ANNOUNCEMENTS

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### THINGS TO NOTE

If you are visiting, welcome! We're glad you're here.

We are thankful to be an intergenerational congregation that prioritizes family worship. We love having little ones in our sanctuary learning the rhythm of corporate worship. Should you find sitting in the sanctuary with infants to be noisy/stressful, please know that we are also livestreaming the service to the front room and offer that as an avenue should you have need.

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### PSALM SINGING SERVICE - TONIGHT @ 6PM

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### ADVENT DEVOTIONAL

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AJ Babel will lead a time of teaching and discussion on 12 Ways Your Phone is Changing You (Tony Reinke). "Do you control your phone – or does your phone control you? Reinke calls us to cultivate wise thinking and healthy habits in a digital age, encouraging us to maximize the many blessings, avoid the various pitfalls, and wisely wield the most powerful gadget of human connection ever unleashed." Grab a book or order one online – and join us at the seminar!

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### DEACON INSTALLATION SERVICE - DECEMBER 13

On Sunday morning, December 13 (9am service) we will install the 8 "servants" who were nominated, trained, examined and elected into the Office of Deacon over the course of 2020 (Jackson Farmer, Aaron Gentles, Rod Haaland, Landon Holbrook, Joe Jansen, Jay Nelson, Mike Smith, Gabe Thompson). Thanks be to God for his gracious provision.

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